

ANNEXURE I

(PARAMETER 1)

NUMBER OF TENNIS COURTS

- i. Total no. of Tennis Courts : \_\_\_\_\_
- ii. Break of Courts according to surface: \_\_\_\_\_
- iii. No. of courts with flood lights: \_\_\_\_\_
- iv. Year of Construction of Courts: \_\_\_\_\_
- v. Condition of Courts: \_\_\_\_\_
- vi. Whether fenced: \_\_\_\_\_
- vii. Sitting Arrangement around the Courts (Yes/No): \_\_\_\_\_
- viii. Other relevant Information: \_\_\_\_\_  
\_\_\_\_\_

**Note:**

- i. Attach the photographs of the Courts along with this Annexure, clearly showing the total no. of courts.

**Office use only:**

**\*\*\* Total Points Awarded:** \_\_\_\_\_

**\*\*\* Remarks (if any):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**# No. of Toilets (in numbers): Male [ ] Female [ ]**

**# Filtered Drinking Water: Yes [ ] No [ ];**

**# If Yes, then RO [ ] Without RO [ ]**

ANNEXURE II

(PARAMETER 2)

NUMBER OF REGISTERED PLAYERS

- i. Total players being trained: \_\_\_\_\_
- ii. No. of AITA registered players: \_\_\_\_\_
- iii. Any other relevant information: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Note:**

- i. Kindly attach the list of AITA registered players with Name, Date of Birth and AITA registration number of each player along with this Annexure.

**Office use only:**

**\*\*\* Total Points Awarded:** \_\_\_\_\_

**\*\*\* Remarks (if any):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ANNEXURE III**

**(PARAMETER 3)**

**COACHES**

- i. Total no. of Coaches employed: \_\_\_\_\_
- ii. No. of AITA registered coaches with valid registration: \_\_\_\_\_
- iii. No. of AITA registered and certified with Level 3 Certificate (with valid registration): \_\_\_\_\_
- iv. No. of AITA registered and certified with Level 4 Certificate (with valid registration): \_\_\_\_\_
- v. No. of AITA registered and certified with Level 5 Certificate (with valid registration): \_\_\_\_\_

**Note:**

- i. Coaches without a valid certification will not be considered. A coach should have a standing of at least 3 months with the academy.
- ii. Kindly attach the list of Certified Coaches with their registration number and a brief profile of each coach.
- iii. Points will be solely given on the basis of their valid coaching certificates.

**Office use only:**

**\*\*\* Total Points Awarded:** \_\_\_\_\_

**\*\*\* Remarks (if any):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ANNEXURE IV**  
**(PARAMETER 4)**  
**COMPETITIONS**

**(FOR PERIOD ENDING 12 MONTHS ON THE DATE OF APPLICATION)**

- i. No. of ITF Men's / Women's/Juniors or ATP/WTA conducted (with prize money & date): \_\_\_\_\_
- ii. No. of Davis Cup or Fed Cup conducted:  
\_\_\_\_\_
- iii. No. of Nationals/ Interstate (Men & Women) conducted:  
\_\_\_\_\_
- iv. No. of Men & Women Rs 1 Lac & above conducted:  
\_\_\_\_\_
- v. No. of TS/CS/SS/NS/ AITA ₹50K conducted:  
\_\_\_\_\_

**Note:**

- i. Maximum of 3 points will be awarded under this parameter.
- ii. Academy needs to attach the details of total tournaments conducted in a year with this Annexure, clearly mentioning the tournament type and week of conducting the tournament.

**Office use only:**

**\*\*\* Total Points Awarded:** \_\_\_\_\_

**\*\*\* Remarks (if any):** \_\_\_\_\_

\_\_\_\_\_

ANNEXTURE V

(PARAMETER 5)

PERFORMANCE

- i. No. of players representing Davis Cup, Fed Cup, Asian Games, Olympic Games, CWG Games (attach details of players with names & standing with academy) :
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- ii. No. of National Champions produced in any age group (attach details of players with names & standing with academy):
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- iii. No. of top 10 AITA ranked player in any age group at the last AITA ranking of the previous year (attach of players details with names & standing with academy):
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- iv. No. of players in top 75 of AITA Year end ranking list, in any age group (attach of players details with names & standing with academy):
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- v. No. of players in top 100 of AITA Year end ranking list, in any age group (attach of players details with names & standing with academy):
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**Note:**

- i. All the above performance will be counted only if player has 6 months standing with the said academy.
- ii. All the relevant documents like fee receipts/ contract with players to be enclosed with this Annexure.
- iii. Players in ranking of more than one age group, will be counted only once.

**Office use only:**

**\*\*\* Total Points Awarded:** \_\_\_\_\_

**\*\*\* Remarks (if any):** \_\_\_\_\_

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ANNEXTURE VI

(PARAMETER 6)

BONUS

i. No. of Academy staff attending WWCC, ACC,NCW in last two years (attach details with names):

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ii. No. of Staff certified in CPR & First Aid (details to be enclosed with certification of CPR):

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iii. No. of AITA Fitness & registered trainers(attach details):

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iv. Do Academy have Gym in their premises (Yes/ No):

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v. Do Academy have insured their staff for accidents on court (Yes/ No) (Attach copy of insurance document):

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vi. Do Academy have Wheelchair program (Yes/ No) (Attach details of players):

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vii. If yes, then name of the players playing wheelchair tournaments:

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viii. Do Academy have Play & stay batches (use of coloured balls is must) (Yes/ No) (List of groups & players):

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**Note:**

- i. Maximum of 3 Bonus points will be allocated to any academy.
- ii. Kindly attach relevant documents to justify the above figures.

**Office use only:**

**\*\*\* Total Points Awarded:** \_\_\_\_\_

**\*\*\* Remarks (if any):** \_\_\_\_\_

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