**[ALL INDIA TENNIS ASSOCIATION]**



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| NAME OF THE TOURNAMENT | ALL INDIA TALENT SERIES TENNIS CHAMPIONSHIPS FOR BOYS AND GIRLS UNDER 12 |
| NAME OF THE STATE ASSOCIATION | U.P.STATE TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | C.P. KACKAR (M) 9335816762 |
| ADDRESS OF ASSOCIATION | 4, PARK ROAD, LUCKNOW |
| TOURNAMENT WEEK | 02 DECEMBER TO 06 DECEMBER 2013 |

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| ADDRESS | | LA MARTINIERE TENNIS FACILITY  LA MARTINIERE COLLEGE FOR BOYS  BEHIND LCUKINOW GOLF CLUB, LUCKNOW | |
| TELEPHONE | 09506975258 | FAX |  |
|  |  | EMAIL | sdslucknow@rediffmail.com |

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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ) | CS |  | TS | Yes |
| AGE GROUPS (✓) | U-12 | Yes | U-14 |  | U-16 | ( ) | U-18 |  |

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| SIGN-IN |  | 29.11.2013 |  |  |
| DRAW SIZE | OPEN |  |  |  |

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| NAME OF THE VENUE | | LA MARTINIERE TENNIS FACILITY | | |
| ADDRESS OF VENUE | | LA MARTINIERE COLLEGE FOR BOYS BEHIND LUCKNOW GOLF CLUB, LUCKNOW | | |
| COURT SURFACE | CLAY COURT 03 | | FAX | Not accepted |
|  | SYNTHETIC COURT 2 | | EMAIL | sdslucknow@rediffmail.com |
| FLOODLIT | YES | | BALLS | AITA approved. |
| AITA OBSERVER J.S.KAUL | 09839220955 | |  |  |

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| TOURNAMENT DIRECTOR: PRADHUMAN BUDDHIRAJA 09506975258 | | TOURNAMENT REFEREE : PRATEEK TYAGI - 08175088895 | | |
| ORGANISING SECRETARY | VIKAS SINGH 08726656018 | | EMAIL | sdslucknow@rediffmail.com |

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| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | TALENT SERIES | Rs. 400/- | -- | |
| **On site AITA Registration** | **Payment will be accepted only through DD favouring AITA, Payable at Delhi only. No cash will be accepted. [**Carry 2 passport size Photographs, Original Birth certificate, Self attested Photocopy of Birth certificate and details in new registration form**]**. |

**HOTEL KANHA SHYAM Tel. No. 09454382382**

**ARYAN HOTEL TEL. no. 0522-2641918**

**CHANDRA HOTEL Tel No. 09415022450/09236479614**

**RK GUEST HOUSE Tel. No. 09648240308**