**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **AITA Talent Series UNDER-14 (BOYS AND GIRLS)** |
| NAME OF THE STATE ASSOCIATION | Haryana Tennis Association |
| HONY. SECRETARY OF ASSOCIATION | Mr. Suman Kapur |
| ADDRESS OF ASSOCIATION |  |
|  |  |
| TOURNAMENT WEEK | 29th July -2nd Aug |

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| THE ENTRY IS TO BE SENT | | Mr. Lalit Tandon | |
| ADDRESS | | Advantage Tennis Academy | |
|  | | Jagadhri Club civil Lines Road Jagadhri | |
|  | | Haryana-135003 | |
| TELEPHONE | +91-92160-23479 | FAX |  |
|  |  | EMAIL | [lalittandon@rediffmail.com](mailto:lalittandon@rediffmail.com) |

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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | ( yes ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( yes ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

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| SIGN-IN | | QUALIFYING | 26th July | | MAIN DRAW | 28th July | |
| MAIN DRAW SIZE | | Singles | 32 | | Doubles | 16 | |
| QUALIFYING DRAW SIZE | | Singles | Open | | Doubles | NA | |
| DATES FOR SINGLES | | QUALIFYING | 27-28 July | | MAIN DRAW | 29 July-2 Aug | |
| DATES FOR DOUBLES | | QUALIFYING | NA | | MAIN DRAW | 30th July | |
| ENTRY DEADLINE | 8th July | | | WITHDRAWAL DEADLINE | | | 22nd July | |

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| NAME OF THE VENUE | | Jagadhri Club | | |
| ADDRESS OF VENUE | | Civil Lines Road, Jagadhri | | |
|  | | District Yamuna Nagar Haryana-135003 | | |
| TELEPHONE | 01732-244912 | | FAX |  | |
|  |  | | EMAIL | lalittandon@rediffmail.com | |
| COURT SURFACE | Synthetic | | BALLS | Head Championship | |
| NO. OF COURTS | 2 | | FLOODLIT | Yes | |

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| TOURNAMENT DIRECTOR | | Mr. Subhash Tandon | | |
| TELEPHONE | +91-92160-23479 | | FAX |  | |
|  | +91-93150-23479 | | EMAIL | [lalittandon@rediffmail.com](mailto:lalittandon@rediffmail.com) | |

HOTEL DETAILS

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| NAME | | Jagadhri Club | NAME | | | Hotel sapphire |
| ADDRESS | | Civil lines Road | ADDRESS | | | Station road |
|  | | Jagadhri Yamuna nagar |  | | | Yamuna nagar |
|  | | Haryana-135003 |  | | | Haryana-135003 |
| TARIFF | |  | TARIFF | | |  |
| DOUBLE | | Rs950 | SINGLE | | |  |
|  | |  | DOUBLE | | |  |
|  | |  | TRIPLE | | |  |
|  | |  | TRIPLE | | |  |
| TELEPHONE | | 01732-244912 | TELEPHONE | | | 01732-228800 |
|  | |  |  | | | info@sapphire**-**hotel.com |
| DISTANCE | | At Venue |  | | | 3km |
|  | |  |  | | |  |
| NAME | | Hotel J.K. Residency | NAME | | | Madhu Hotel (3 star) |
| ADDRESS | | 506,Model Town | ADDRESS | | | Station Road Yamuna Nagar |
|  | | Yamuna Nagar |  | | | Haryana |
|  | | Haryana |  | | |  |
| TARIFF | |  | TARIFF | | |  |
| SINGLE (AC) | |  | SINGLE (AC) | | |  |
| DOUBLE (AC) | |  | DOUBLE | | |  |
|  | |  | PREMIERE SUITE | | |  |
| TELEPHONE | | 01732-261624-25 | TELEPHONE | | | 01732-231163 |
| TELEFAX | |  | TELEPHONE | | |  |
|  | |  | TELEPHONE | | |  |
|  | |  | TELEFAX | | |  |
| EMAIL | |  | EMAIL | | |  |
| WEBSITE | |  |  | | |  |
| DISTANCE | 4km | | |  | 4.5km | |

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 1995 are eligible for participation in U/18,  After 1st Jan 1997 are eligible for participation in U/16,  After 1st Jan 1999 are eligible for participation in U/14,  After 1st Jan 2001 are eligible for participation in U/12. |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | TALENT SERIES | RS. 250/- | RS. 300/- | | CHAMPIONSHIP SERIES | RS. 350/- | RS. 400/- | | SUPER SERIES | RS. 400/- | RS. 500/- | | NATIONAL SERIES | RS. 500/- | RS. 600/- | | NATIONALS | RS. 800/- | RS. 1000/- | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |